1	r	MINUTES OF MEETING	
2 3 4 5 6	Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.		
7 8	FISHHAWK RANCH	I COMMUNITY DEVELOPMENT DISTRICT	
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10	The regular meeting of the Board of Supervisors of Fishhawk Ranch Community		
11	Development District was held on Wednesday, April 27, 2022, at 6:36 p.m. at the		
12	Palmetto Club, located 17004 Dorman Road, Lithia, Florida 33547.		
13	Dresent and constituting a guarum ware:		
14 15	Present and constituting a quorum were:		
15 16	Robert Kneusel	Board Supervisor, Chairman	
10	Thomas Avino	Board Supervisor, Vice Chairman	
18	Kerri McDougald	Board Supervisor, Assistant Secretary	
19	Terrie Morrison	Board Supervisor, Assistant Secretary	
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21	Also present were:		
22			
23	Eric Dailey	District Manager, Halifax Solutions, LLC.	
24	Vivek Babbar	District Counsel, Straley Robin Vericker	
25	Stephen Brletic	District Engineer, Johnson, Mirmiran, Thompson	
26	Holly Quigley	Community Director, Fishhawk Ranch CDD	
27	Josh Croy	Operations Manager, Fishhawk Ranch CDD	
28	Andrew Sanderson	Tennis Club Contract Administrator	
29	Scott Green	Branch Manager, Juniper Landscaping	
30 31	Wesley Charles Jason Jasczak	Account Manager, Juniper Landscaping District Manager, Solitude Lake Management	
32	Matt Kramer	Account Manager, Solitude Lake Management	
33	Sandra Fuentes	Community Manager, Grand Manors	
34		Commany Managor, Crana Manoro	
35	Audience	Present	
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38	FIRST ORDER OF BUSINESS	Call to Order and Roll Call	
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40	•	eting to order and conducted roll call, confirming that a	
41	quorum was present.		
42			
43	SECOND ORDER OF BUSINES	S Audience Comments	
44 45	SECOND ONDER OF BUSINES		
43 46			
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Ten (10) to twelve (12) audience members in attendance spoke in opposition to 47 the tennis club management changes approved by the Board, concerns about Mr. 48 Sanderson, the need for the liaison position, and the closing of the Osprey Club basketball 49 courts. 50 51 52 THIRD ORDER OF BUSINESS 53 Staff Reports 54 Α. **Tennis Club Contract Administrator** 55 56 57 Mr. Sanderson reviewed his report for the Board and asked if they had any questions. Mr. Sanderson stated they were moving forward with hiring staff and 58 will be ready to open on May 1st. Mr. Sanderson also noted that Ronny Gould was 59 already here and working as the Tennis Director and the other two pros will join 60 the staff as of May 1st. 61 62 Mr. Dailey asked the Board if they would like to address Business Items A through 63 D under Mr. Sanderson's report. The Board agreed they would like to at this time. 64 65 Mr. Babbar stated the Tennis Management Agreement with TLT North America, 66 LLC has been fully executed in agreement with the terms set forth by the Board. 67 68 69 On a Motion by Ms. Morrison, seconded by Mr. Avino, with all in favor, the Board ratified the Tennis Management Agreement with TLT North America LLC., for Fishhawk Ranch 70 Community Development District. 71 72 Mr. Sanderson presented the proposed temporary Tennis Club fee schedule for May 73 1, 2022. Mr. Babbar stated this can only be approved through May 30, 2022 and the 74 public hearing on May 25th will formally set the rates. 75 76 On a Motion by Ms. McDougald, seconded by Ms. Morrison, with all in favor, the Board 77 approved the proposed temporary Tennis Club fee schedule for May 1, 2022 through May 78 30, 2022, for Fishhawk Ranch Community Development District. 79 80 Ms. Quigley requested the Board authorize a debit card for the Tennis Director with 81 a limit of \$2,000.00. 82 83 On a Motion by Ms. McDougald, seconded by Ms. Morrison, with all in favor, the Board 84 authorized a debit card for business use only by the Tennis Director with a limit of 85 \$2,000.00, for Fishhawk Ranch Community Development District. 86 87 88 Mr. Dailey presented the proposal from Sanderson Consulting Services to continue serving as consultant to the District for the Tennis Club operation. The Board noted 89

the scope of services will change a little now that the staff is employed by the District.

On a Motion by Mr. Avino, seconded by Ms. Morrison, with all in favor, the Board approved 91 the proposal from Sanderson Consulting Services for the Tennis Club for \$6,600.00 per 92 year and a \$2,800.00 implementation fee, for Fishhawk Ranch Community Development 93 District. 94 95 Mr. Sanderson did request that the previously approved green tennis courts drainage 96 repair remain on hold for now and he will circle back with Mr. Brletic. 97 98 The Board has no other questions for Mr. Sanderson, so he left the meeting. 99 100 Β. 101 **Community Director** 102 Ms. Quigley reviewed her report for the Board and answered a few questions. 103 104 Ms. Quigley stated the Park Square parking lot sealing will be done from May 2nd 105 through May 5th and that signs were posted. 106 107 Mr. Croy reviewed his report for the Board and addressed specific issues regarding 108 the ponds and landscaping in some areas. Mr. Croy noted that the hedge in Martin 109 Meadow has been cleaned up on the CDD and HOA sides. 110 111 Mr. Jasczak asked the Board if they had any questions on his report and provided 112 updates on treatments in various ponds. 113 114 Mr. Jasczak stated the pond 35 is under treatment for a second week and pond 99 115 removal project will be done by next week. 116 117 Mr. Jasczak introduced Matt Kramer and stated he will be taking over as Account 118 Manager with his recent promotion. 119 120 Mr. Charles with Juniper asked the Board if they had any questions on their report 121 that was submitted. Mr. Avino noted his concern with some sod area in the 122 123 community and noted he will address the rest of his concerns with Juniper the next 124 time they meet. 125 126 Mr. Dailey asked the Board if they would like to consider Business Item E, Consideration of Proposals from Juniper. The Board agreed and Mr. Dailey 127 reviewed the list of proposals. 128 129 130 The Board reviewed all the proposals and asked Mr. Charles for clarification on a few. The Board asked to remove proposals #135516 and #156708, and to table 131 132 proposals #151479, #152937, and #157166 for further review. 133

134 135 136	On a Motion by Mr. Avino, seconded by Ms. McDougald, with all in favor, the Board approved the Juniper Landscaping proposals #156580, #157028, #157032, and #157380 totaling \$14,398.30, for Fishhawk Ranch Community Development District.
137 138 139 140	The Board had no further questions for Mr. Croy and the representatives from Solitude Lake Management and Juniper Landscaping, so they left the meeting.
141	C. District Engineer
142 143 144	Mr. Brletic asked the Board if they had any questions regarding his report as presented in the agenda.
145 146 147 148 149 150 151	Mr. Brletic presented the proposals for the Falconridge Trail Repair Project under Business Item G. The Board asked how long it would last and what the cost would be to just re-asphalt the trail as they did in the past, so they don't have to remove the row of trees between the pond and the adjacent residence. Mr. Brletic stated it would likely last about five years and he estimated about \$5,000.00.
152 153 154	On a Motion by Ms. Morrison, seconded by Mr. Avino, with all in favor, the Board approved a not to exceed amount of \$5,000.00 for Site Masters of Florida to re-asphalt the damaged trail area, for Fishhawk Ranch Community Development District.
155 156 157 158 159	Mr. Brletic stated the Aquatic Club pool and slide structure repairs have been completed but recommended the Board put this on the list for follow up review every five years going forward.
160 161 162 163 164	Mr. Brletic presented Business Item F which is the new JMT Engineering Rate Sheet for his services effective July 1, 2022. The Board asked for itemization showing the current rates and the increased rates at the May 25, 2022 Board meeting.
165 166 167	On a Motion by Ms. Morrison, seconded by Mr. Avino, with all in favor, the Board approved the Rate Sheet for JMT Engineering effective July 1, 2022, for Fishhawk Ranch Community Development District.
168 169 170 171 172 173	Mr. Brletic noted the proposed zoning change for the area outside the District near Egret Landing is to go from agricultural to residential estate sized lots. The Board noted this would be a FishHawk Ranch HOA issue if residents desire to express concerns about the proposed zoning change.
175 174	D. District Counsel
175 176 177	Mr. Babbar updated the Board on outstanding items he is working on and explained that he sent the Board an email summary earlier in the day.

The Board asked Mr. Babbar what options they have with pursuing criminal 178 charges against the resident who damaged the parking lot at the Palmetto Club. 179 Trooper Cruz also advised the Board that he has had prior issues with this resident 180 driving recklessly through the community and in his opinion, this presents a risk of 181 future accidents. 182 183 184 On a Motion by Ms. McDougald, seconded by Mr. Avino, with all in favor, the Board directed Mr. Babbar to proceed with filing a trespass warrant against the resident and 185 reach out to the State Attorney to see what options we have to pursue criminal charges, 186 for Fishhawk Ranch Community Development District. 187 188 Ε. **District Manager** 189 190 Mr. Dailey asked the Board if they have any questions or comments on the Action 191 Item List as presented. 192 193 194 Mr. Dailey reminded the Board the next meeting will be on Wednesday, May 11, 2022, at 6:30 p.m. at the Tennis Club. Mr. Dailey stated the Audit Committee 195 meeting will be held prior to the Board meeting and that a draft budget will be 196 provided for review. 197 198 199 FOURTH ORDER OF BUSINESS 200 **Consent Agenda Items/Business** Administration 201 202

Mr. Dailey asked if the Board had any questions regarding the consent agenda items. The Board had no questions or comments.

On a Motion by Ms. McDougald, seconded by Ms. Morrison, with all in favor, the Board approved the consent agenda items, for Fishhawk Ranch Community Development District.

211 **FIFTH ORDER OF BUSINESS**

Consideration of Proposals for Fencing, Resealing and Reopening of Osprey Club Basketball court

Mr. Dailey reviewed the proposals for the Board. A request from the audience was made for a shade/moisture cover over the court.

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On a Motion by Ms. McDougald, seconded by Ms. Morrison, with all in favor, the Board approved the Welch Tennis proposal for resurfacing the Osprey Club Basketball Court for \$6,500.00, for Fishhawk Ranch Community Development District.

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222 223 224 225		by Ms. Morrison, with all in favor, the Board Centrals proposals for fencing the Osprey Fishhawk Ranch Community Development
226 227 228 229 230 231	Mr. Brletic stated this project will likel would need to remain closed during this tim the project is complete. The Board had no fu meeting.	
232 233 234 235 225	SIXTH ORDER OF BUSINESS	Consideration of Arbitrage Rebate Reports for Series 2013 and 2017 Bonds
236 237 238 239	Mr. Dailey presented the reports and either series of bonds.	stated there was no rebate requirement for
240 241 242	On a Motion by Ms. Morrison, seconded by M the Series 2013 & 2017 Arbitrage Rebate Development District.	•••
243		
244 245 246	SEVENTH ORDER OF BUSINESS	Consideration of Proposed CDD Events Schedule
245		Events Schedule
245 246 247 248 249 250	Mr. Dailey presented the proposed sc done moving forward and Ms. Quigley noted come up with something. On a Motion by Ms. McDougald, seconded b	Events Schedule
245 246 247 248 250 251 252 253 254 255 256 257	Mr. Dailey presented the proposed sch done moving forward and Ms. Quigley noted come up with something. On a Motion by Ms. McDougald, seconded to approved the proposed CDD Events Sched	Events Schedule hedule. The Board asked if surveys could be she will get with her staff to make sure they by Ms. Morrison, with all in favor, the Board
245 246 247 248 250 251 252 253 254 255 256 257 258 259 260	Mr. Dailey presented the proposed sch done moving forward and Ms. Quigley noted come up with something. On a Motion by Ms. McDougald, seconded k approved the proposed CDD Events Sched Ranch Community Development District. EIGHTH ORDER OF BUSINESS Mr. Dailey asked if there were any Su	Events Schedule hedule. The Board asked if surveys could be she will get with her staff to make sure they oy Ms. Morrison, with all in favor, the Board dule through December 2022, for Fishhawk Supervisor Requests pervisor Requests.
245 246 247 248 250 251 252 253 254 255 256 257 258 259	Mr. Dailey presented the proposed sch done moving forward and Ms. Quigley noted come up with something. On a Motion by Ms. McDougald, seconded k approved the proposed CDD Events Sched Ranch Community Development District. EIGHTH ORDER OF BUSINESS Mr. Dailey asked if there were any Su	Events Schedule hedule. The Board asked if surveys could be she will get with her staff to make sure they oy Ms. Morrison, with all in favor, the Board dule through December 2022, for Fishhawk Supervisor Requests

Mr. Avino asked if Uncle Louie was back and working at the Aquatic Club café and

Ms. Quigley stated yes, on some holiday weekends and in the summer.
Mr. Avino stated he still wants to talk about communication options for the

Mr. Avino stated that if we cannot get the Starling Water Park pump fixed we need to look at all options to repair or replace.

Mr. Avino asked if we need more staff and Ms. Quigley said we are good for now and still have some openings to fill.

NINTH ORDER OF BUSINESS

Adjournment

On a Motion by Mr. Avino, seconded by Ms. McDougald, with all in favor, the Board adjourned the meeting at 8:34 p.m., for Fishhawk Ranch Community Development District.

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279 280 community.

287 Secretary/Assistant Secretary

Chairman/ Vice Chairman